

Date: Probably early 1972, Part Two

(Gary's CD-1, Reel 1)

Place: Grandma's farmhouse near Rocky Cross, NC

Track 2

GCC continues.

GCC speaks briefly about the revelation he received from God about "getting saved".

"It was very early one morning when we got this revelation. I tried to battle it myself. I knew it was going to bring a battle. I tried to battle it. I said, 'Lord, what difference would it make if I taught that?' He said, 'If you tell them the truth, you'll get those people off the stool of do nothing and get them interested in working out their salvation.' You 'work out' this salvation, 'for it is God in you that doeth the work.' People say, 'I'm glad I have salvation.' Well, I wish I could see somebody who has salvation because that would mean I made it home!"

STORY – "I had been 32 years out of the city of Louisville, Kentucky, and I went there. [This trip was in summer of 1970.] Sister Gladys and a preacher went along with us, and she said . . . she couldn't take it. She never had seen people by anybody the way they were toward Brother Clark. But God had done something for those people [when GCC was there, 32 years ago]. They had seen things; they'd seen miracles; they'd seen the hand of God at work."

GCC also mentions the Kinston revival, with 7000 people said to have attended.

STORY about being in Henderson. "The truth just can't get off the ground there. They come in and go out. I begged God many a time to let me leave there. But that was the part that was given to me, to stay here. I even had the city to make me offers to get out, the officials and all. God would say no, and I would go back to them and say no.

STORY about R. B. Kelly in Louisville, Ky. "He didn't go to preaching. He wasn't a religious fellow. He'd only been in (military) service; he'd been over in China, and 'round about, and he'd never read the Bible, he'd never been to a (religious) service. And His wife came to our service, they were young people. And she gets the Blessing. Well, he doesn't want any part in the Blessing. He didn't want any religion, and he didn't want her in it. But one night, he was uptown and said to a friend of his, 'Let's stop up there and see what it is they keep talking about.' And he got on the backseat, and he said the people would line up in the aisle for healing and the baptism of the Spirit. And when I raised my hands, he said, something went all over him, and it scared him, and he grabbed the boy by the hand, and said, 'Let's get out of here.' He said something went over him, and when he got out, he said, 'Did you feel anything?' He said, 'Yes.' He said, 'Well, I did too. What was it?' He said, 'I don't know.' God made that happen. RB was a sheep that God had on his mind. And that was somebody that *should* have been saved. Whether he will be or not, I don't know. He's still living. He'll answer.

One night, I was in his house, and I had to go twenty-one miles, and it didn't look bad at all. But when RB and I started out, the cloud came up. And right in the middle of the highway, between Cincinnati and Louisville, KY, which was 110 miles, and the traffic was just roaring, RB had a flat tire. He had on the best suit of clothes he had. The tire went flat, and he eased two wheels off the pavement and left his lights on. He had to do something. And when he started to get out in the rain – I was sitting in the back seat, and he and his wife were in the front – I raised my hands to heaven and the power came down. I said, 'God I can't stand it. He's just committing a sacrifice, doing a blessing for me, and I'm looking for something.' And he looked at me, and I was making a motion to get out, and he said, 'No, Preacher Clark; there's no need for you to get out in the rain. No need for both of us getting wet.' I jumped out of that door and raised my hands up, and God cut that rain off just like you turn off a shower. Turned it off just like that. I stepped out there and assisted a little bit, and he never said a word. He saw me raise my hands, and he never said a word.

When we got back that night and he and his wife went home, he grabbed her and said, 'Cleo, what in the world is that?' He said, 'That preacher said that, and it stopped just like this!' And he stood there and said, 'Tell me what it is.'

GCC goes on to say that a few years later, RB received the holy ghost in GCC's meeting. GCC went by his house and RB was asking him about the incredible miracles he was reading about in the Bible. GCC told him that they were all true. RB asked him if it was true even about the fiery furnace and the men not being burned. GCC told him yes. Later, after another trip, when GCC returned to Louisville, he saw RB holding his hand out in front of a blow torch, the flames going between his fingers and hitting the palm of his hand, but RB not being harmed. GCC said that seeing RB do that challenged and increased his own faith, and he felt an anointing come on him to handle fire, which he did, shortly afterward.

GCC Pearl: "When the Fourth Man is here, you can do anything you can believe."

GCC says some people in Kentucky were preaching that the Son of God was born of the virgin Mary, and he wasn't very old. Then he adds that the Jews thought that, too. They said, "How can you tell us all this and you're not even fifty years old?" You know what Jesus said? 'Before Abraham was, I was back there before him.'"

GCC Pearl: "God had a Son before the Virgin Mary was even born."

GCC mentions three "universal languages": Love, music, and the power of God.

Track 3

GCC continues.

GCC says that if a carpenter doesn't keep the pattern, by the end of the day, he'll be an inch or two off. He has to cut every board by the pattern of the first one. And if we don't keep

the pattern of the truth, “the faith that was once for all delivered to the saints”, we’ll be way off by the end of our day on earth. We can’t change the pattern.

GCC Pearl: “People come to my house all the time, and the only time that it doesn’t work is when they’re afraid of what I’ll say. They’re afraid. They have fear. They’re afraid that I’ll say something that won’t exactly be in harmony [with their doctrine or their will]. Let’s not get afraid that we will hear something from God contrary to our will. Let’s us get afraid we won’t.”

GCC Pearl: “We need to speak the truth. The only thing we need to go with it is a right spirit.”

GCC Pearl: “It’s not what you do, it’s what you *would* do that counts most.”

GCC Pearl: “I’m glad for the privilege to be tested. I’m glad for the privilege to be tried. And if I don’t pass the test and don’t make the grade, I don’t want to go and spoil the place where you good people are going.”

GCC recently told his wife Martha at home, “Don’t you let those boys get you down.” John and Mike were both living in sin in the early 1970’s.

GCC encouraging message after this.

Track 4

GCC continues.

GCC Pearl: “God knows His children, and He’s going to get them. You’re not going to stick God with a lot of those relatives and a lot of those people who are so close to you. You’re not going to stick Him with them, and He’s not going to have them. . . You can’t go get them. You can’t make the proposal. You can’t call them. God does that.”

STORY about the first time God spoke to him. GCC says it was on a Sunday afternoon. This must have been the time Jesus spoke to him from the picture on his mother’s mantle.

GCC Pearl: “It’s harder to unlearn than it is to learn.”

GCC says, “It’s an awful thing to take a bunch of the children of God and get them in the way, and get them with the Blessing, and then let something strange [like false teaching] be turned loosed on them. They get all confused and begin to loose confidence in this one and that one and the other one, and then they don’t know which way to go.”

GCC goes on to explain that he was careful not to point certain things out to the young people in Kentucky when he was visiting there recently because he didn’t want them to lose confidence in the leadership they had. He could see potential big problems in the future (which came to pass), but at the time, the leadership was still good for the young people.

GCC talks about lizard religion and wasp religion. Those with lizard religion change their color to go along with whatever spirits they are around, and those with wasp religion are bigger when they are born than any other time of their life.

STORY about Carrie Galantis stopping at GCC's house. She was in the car as she told GCC she felt that God's people needed to go forward. GCC, knowing she had gotten into a very bad doctrine, disagreed. He told her that he thought God's people needed to go back, back to where they got off the right path.

GCC Pearl: "When your joy is gone, you've lost your ammunition."

STORY about a conversation with a man and a Methodist minister who was trying to encourage the man to believe that he was forgiven of his sins. The minister asked GCC if he had anything to say. GCC to the man: "You won't have to try to believe something when it really happens.

GCC Pearl: "God has a lot of people who are going to come out of where they are because they're honest."

GCC Pearl: "There's not a thing that you believe that you can prove. You can only prove what you know. There's not anything that you believe that you know to be the truth. . . . You don't believe anything that you know. . . . John said, 'I write unto you, little children who believe so that you may know.' It's the happy privilege of every child of God to know the things of God."

GCC Pearl: "Believing is what has caused all this division. If all God's children would come together and not be allowed to say anything about what they believe, but only what they know, there would be perfect harmony in the body of Christ."

STORY about the Indian out west seeking the holy Ghost in GCC's meeting. "He'd give everything. He had some old tomahawks there that his grandfather had used to scalp some Americans when they came here. He went and got everything, got his tomahawk, and put everything on the altar in the church building, seeking God, and he couldn't get anywhere. His relatives were going through and receiving the Spirit, but not him. One night, he jumped up on the stage there, both feet on the rostrum, threw his hands up, and God baptized him with the holy Ghost. Everybody wanted to know what had been wrong. He said, 'Everything was on the altar but Big Chief.' You put your 'big chief' up there. Surrender the big chief to the hands of God, and you'll get somewhere."

GCC/UJ Pearl: "[GCC] If you take the power of God away from this" . . ." [UJ] "You've got an argument; that's all."

16:40 STORY about God's people leaving the power of God. "I was so sorry to see the holiness churches leaving the power of God that I worried and worried about it. But recently, I took it upon myself to contact some of the older ministers that I have known and would visit with them and talk with them. Come to find out, they don't even want it back. [Grandma: "Praise God!"] You know what would happen if they'd get it back? Some people would leave the place. That old man I met on the street that I told you about, he would leave there.

“I met an old man on the street, and he was talking to an officer. I knew the officer, and I walked by, and the officer spoke to me, and we spoke. Finally, the officer had to move out to direct some traffic. This old man said something about the Lord, and I looked at him. I wait to hear what they say. And then I started talking to him, and he said he was a Methodist. I said, ‘Well, I’m a Pentecostal; I’m holiness.’ He said, ‘We’re Methodist.’ When I told him what I was, he said, ‘Well, I go to the Pentecostal Holiness Church., but’ he said, “my membership is with the Methodist.’ He said, ‘The Methodist Church is too far away from where I live, and since the pentecostals quit hollering and jabbering and cutting up over here, I go there now.’

“My, my, in the world! And the pastor of that church is a well-thought-of man – he’s been to my home, and I knew him. I said within myself, ‘*God, am I going to have the nerve to tell that pastor what that old man said about his church? Will I have the nerve to tell him?*’ I did. I told him what this old grey-headed man said: “since they quit hollering and hooping and chattering over there in that holiness church. . .”

CD ends here